## **Brennan, Charlotte**

From: **Programme Officer** 07 September 2018 09:50 Sent: To: **Programme Officer** 

March, Jemma; Planning Policy Team; 'Ottewell, Stephen (Capita)'; Phil Mileham Cc:

Subject: For Information -

**Attachments:** EX.99B.pdf; EX.99A.pdf; EX.99.pdf

Dear All

Please find attached documents submitted by Millard Tuddenham in respect of Matter 4, due to be heard on 18<sup>th</sup> September 2018, I have been asked to share these with all attendees.

Kind Regards

## Charlotte Brennan

Charlotte Brennan **Programme Officer** 

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